

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

The Andhra Pradesh Un-aided Minority Professional Institutions (Regulations of Admissions into Under Graduate Medical and Dental Professional Courses) Rules 2006 – Amendment – Notification -Issued.

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HEALTH, MEDICAL & FAMILY WELFARE (E1) DEPARTMENT

G.O. Ms. No. 168

Dated 20.07.2010

Read the following :-

1. G.O.Ms. No. 272, HM&FW (E1) Dept, dt.10-7-2006.
2. G.O.Ms. No. 182, HM&FW (E1) Dept, dt. 21-5-2008.
3. G.O.Ms. No. 198, HM&FW (E1) Dept, dt. 27-5-2008.
4. G.O.Ms.No.258, HM&FW(E1) Dept., dt. 15.7.2008.
5. G.O.Ms.No. 165, HM&FW (E1) Dept., dt. 20-7-2010.

O R D E R:

The following notification shall be published in the Extraordinary Issue of the Andhra Pradesh Gazette, dated 22 -07-2010.

**NOTIFICATION**

In exercise of the powers conferred by Sections 3 and 15 of the Andhra Pradesh Educational Institutions (Regulation of Admission and Prohibition of Capitation Fee) Act, 1983 (Andhra Pradesh Act No. 5 of 1983) the Governor of Andhra Pradesh hereby makes the following amendment to the Andhra Pradesh Un-aided Minority Professional Institutions (Regulations of Admissions into Under Graduate Medical and Dental Professional Courses) Rules, 2006 issued in G.O.Ms.No.272, Health, Medical & Family Welfare (E1) Department, dated 10.7.2006 and published in the Rules Supplement to part -I, Extraordinary of the Andhra Pradesh Gazette No. 44, dated 12th July, 2006 and as Subsequently amended.

**A M E N D M E N T**

After rule 9 of the said rules the following shall be added, namely :-

**" 10– Compulsory Rural Service:**

The compulsory rural Medical / Dental service for MBBS/BDS candidates admitted from the academic year 2010-11 onwards shall be for a period of one year, immediately following the successful completion of the MBBS / BDS including the completion of house-surgeency. The candidates shall be called as "Junior Residents" during the period of 1 year of rural service.

- (i) On successful completion of the one year rural medical / dental service, the candidate will be eligible for a permanent registration with Andhra Pradesh Medical Council.

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- (ii) A consolidated remuneration @ 150% of the stipend payable to house surgeons in 2015 for Junior Residents rendering compulsory rural medical/dental service in the rural areas and 175% of the stipend payable to house surgeons in 2015 for Junior Residents rendering compulsory rural medical / dental service in the tribal areas shall be paid.
- (iii) Junior Residents shall be posted to work for one year in the Public Health Centers/ Community Health Centers in various districts, following a transparent system of seeking 5 options and making the allotments strictly based on the merit at the MBBS / BDS examination.
- (iv) The administrative supervision for the candidates shall be with the District Health Administration and the academic supervision over the candidates shall be the responsibility of the college from where the candidates has graduated. To the extent feasible, the academic supervision shall be conducted through online system so as to minimize the workload on the colleges.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

J. SATYANARAYANA  
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Commissioner of Printing, Stationery and Stores Purchase (Printing Wing)  
Department, Chanchalguda, Hyderabad (with a request to publish the notification  
in the A.P. Extra ordinary Gazette and supply 200 copies of the same to this  
Department)

The Registrar, Dr. NTR University of Health Sciences, Vijayawada.

The Director of Medical Education, A.P. Hyderabad

All Principals of Government Medical/Dental College through DME,  
Hyderabad .

All HODs under the control of HM&FW Dept.

The Commr. Information & Public Relation Dept.

All Sections in HM&FW Dept./ Senior Officers.

The Registrar, A.P. Medical Council, Hyderabad.

Copy to:

The Secy., Medical Council of India, Pocket 14,  
Sector -8, Dwaraka, New Delhi,

The Secy., Dental Council of India, Aiwan – E- Galib Marg,  
Kotla Road, New Delhi.

The Secretary, Ministry of Health & Family Welfare, Govt. of India ,  
Nirman Bhawan, New Delhi. 110 011

The Law (F) Dept./The Finance Dept.

Prl.Secy. to CM/ OSD to M(ME)/M(H&FW)/ M(Arogyasri)

SF/SC

// FORWARDED :: BY ORDER //

SECTION OFFICER